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7590

12/10/2003

Bacon & Thomas PLLC  
 4th Floor  
 625 Slaters Lane  
 Alexandria, VA 22314-1176  
 Attn: Benjamin E. Urcia

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## Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.

(Depositor's name)
(Signature)
(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/670,028	09/26/2000	Sveinn Olafsson	JEK/BEU/OLAFSSON	4704

TITLE OF INVENTION: METHOD AND APPARATUS FOR PROCESSING MATERIALS BY APPLYING A CONTROLLED SUCCESSION OF THERMAL SPIKES OR SHOCKWAVES THROUGH A GROWTH MEDIUM

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	YES	\$665	\$0	\$665	03/10/2004

EXAMINER	ART UNIT	CLASS-SUBCLASS
PADGETT, MARIANNE L	1762	427-596000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
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2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 \_\_\_\_\_  
 2 **Bacon & Thomas, PLLC**  
 3 \_\_\_\_\_

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Please check the appropriate assignee category or categories (will not be printed on the patent);

☐ individual ☐ corporation or other private group entity ☐ government

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- ☒ Issue Fee
- ☐ Publication Fee
- ☐ Advance Order - # of Copies \_\_\_\_\_

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(Authorized Signature)

(Date)

Benjamin E. Urcia, Reg. #33,805

3/9/04

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This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

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TRANSMIT THIS FORM WITH FEE(S)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF: SVEINN OLAFSSON

SERIAL NO.: 09/670,028

GROUP ART UNIT: 1762

FILED: September 26, 2000

EXAMINER: Marianne L. Padgett

FOR: METHOD AND APPARATUS FOR PROCESSING  
MATERIALS BY APPLYING A CONTROLLED  
SUCCESSION OF THERMAL SPIKES OR SHOCK  
WAVES THROUGH A GROWTH MEDIUM

ATTY. REFERENCE: OLAF3001/BEU

## COMMISSIONER OF PATENTS

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Sir:

The below identified communication(s) or document(s) is(are) submitted in the above application or proceeding:

- |  |   |
|--|---|
| <input type="checkbox"/> Declaration       | <input checked="" type="checkbox"/> Issue Fee Transmittal - Part B      |
| <input type="checkbox"/> Priority Document | <input checked="" type="checkbox"/> Check in the Amount of <u>\$665</u> |
| <input type="checkbox"/> Formal Drawings   | (Issue Fee Only)  |
|  | <input type="checkbox"/> Application Data Sheet                         |
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☒ Please debit or credit **Deposit Account Number 02-0200** for any deficiency or surplus in connection with this communication. A duplicate copy of this sheet is provided for use by the Deposit Account Branch.

☐ Small Entity Status is claimed.

☐


23364

Customer Number

BACON & THOMAS, PLLC  
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DATE: March 9, 2004

Respectfully submitted,

  
Benjamin E. Urcia  
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Registration Number: 33,805